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P R E F A C E.

DIFFICULTIES to a young boy learning Greek become really severe when he has passed his *first stage* marked by—

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For its Miscellaneous Sentences, for several Exercises, and for its general revision, the little book is indebted to the Rev. F. B. FIRMAN.

LANCELOT SANDERSON.

ELSTREE, May 7, 1875.

EXERCISES ON THE USAGE OF THE ARTICLE, NOUN, VERB.

1. Ὁ τοῦ βασιλέως πρεσβευτὴς τὸν νεανίαν τύπτει.
2. ὁ ταμία, τὸν τῶν δικαστῶν λόγους ἀκουε.
3. οἱ στρατιῶται λίθους εἰς τὸν ποταμὸν ἔβριπτον.
4. ἐγὼ κελεύω σὲ τόνδε τὸν ἀμπελῶνα τέμνειν.
5. οὗτοι οἱ Σκύθαι, τὸν πολεμίους φεύγοντες, τρέχουσι.
6. οἱ ἐν τῇ πόλει Μυτιληναῖοι ἐς τὴν Ὀλυμπίαν πρέσβεις πέμψουσι.
7. ἡ τοῦ βασιλέως γυνὴ τὴν τοῦ στρατεύματος τάξιν ἐθαύμασε.
8. τοῦτο ποιησάτω δ τοῦ τυράννου διάκονος.
9. μὴ πέμψῃς τὸν τῶν συμμάχων ἵππεας ἐς τὴν Ἀττικήν.
10. οἱ ἄνδρες οὐκ ἐδύναντο τὸν τοῦ λιμένος ἔσ-πλους ἐμ-φράξαι.
11. δ 'Ασώπιος, τὸν συμμάχους ἀπο-πέμψας, ἐστράτευσεν ἐπὶ Ναύπακτουν.
12. δ τῶν Σκυθῶν βασιλεὺς ταῦτα πεποίηκε, καὶ τὸν Λακεδαιμονίους θωπεύει.
13. μάγος τις ἐβασίλευεν ἀντὶ Σμέρδιος, δν ἀνὴρ εὐγενῆς ἐπεφονεύκει.
14. τὸν μὲν λύκον δι-έφυγες, τὸν δὲ λέοντα οὐ νικήσεις.
15. οἱ πλειστοί, τὸ ἐντὸς καῦμα δια-φυγόντες, ἀσθενεῖα ἀπ-έθνησκον.

16. σπεύδομεν, ἵνα τὸν ἐν τῇ πόλει Ἀθηναίοις κτελ-
νωμεν.
17. οἱ Ἀθηναῖοι τὸν ἐννέα ἀρχοντας ἔχειροτόνησαν, ἵνα
τὴν πόλιν φυλάσσοιεν.
18. μὴ λίπησ οὐ τῇ τῶν νοσούντων πατρίδι τὸν τῶν
Ἀργείων στρατόν.
19. οἱ στρατιῶται ὑπερ-βαίνοντες τὸν ἀμφὶ τῷ τείχει
φύλακας ἔκτεινον.
20. ἐνταῦθα ἡν παράδεισος μέγας, πλήρης ἀγρίων θηρίων,
δὲ Κῦρος ἐθήρευεν.
21. αὕτη ἡ πόλις καὶ πάντες οἱ ἐν ἀστεί ἀνθρώποι ὑπ'
ἐμοῦ σώζονται.
22. μὴ ταράσσοντι ὑπὸ τῶν καταράτων, οὗτος ἐκεῖνος πέ-
πομφε.
23. δειδώ μὴ κτείνωμαι ὑπὸ τῶν παρὰ σοῦ Θηβαίων.
24. ὁ βασιλεὺς, μαλάσσοιο ὑπὸ τῶν τῆς βασιλίσσης
δακρύων.
25. οὗτος δὲ ἀνὴρ οὐ θέλει ταράσσεσθαι ὑπὸ τῶν τοῦ
ἀρχοντος δούλων.
26. ἐν τῇ πόλει τῇ ἐλευθέρᾳ ὑπὸ πάντων τῶν φίλων
λειπόμενος φεύγω.
27. πάντα τὰ κύματα ἐταράσσετο περὶ τὴν ναῦν.
28. βαρείᾳ συμφορᾷ πεπλήγμεθα.
29. τὰ τοῦ ἡγεμόνος ἔγχη ἐν τῇ Ἀχιλλέως κλισίᾳ ἐλέ-
λειπτο.
30. τὰ τῶν Ἀθηνῶν τείχη ὑπὸ τούτων τῶν πολιτῶν
ἐθαυμάσθη.

31. τῶν δπλιτῶν πολλοί, ὑπὸ τῶν Ἰππων λακτισθέντες,
ὑπὸ τοῦ ἱατροῦ ἡλείφθησαν.

32. οἱ στρατιώται ἐθουλήθησαν παρὰ τὸν στρατηγὸν
ἀχθῆναι.

33. ἄνδρες, ἔάν μοι πείσθητε, πλέον προ-τιμήσεσθε τῶν
ἄλλων στρατιωτῶν.

34. Ἀλέξανδρος τοξεύματι πληγεὶς εἶπε “τοῦτό ἐστιν
αἷμα.”

35. ὁ στρατηγὸς οὐκ ἥθελεν ἀπο-σπάσαι ἀπὸ τοῦ ποτα-
μοῦ τὸ δεξιὸν κέρας, μὴ κυκλωθείη ἀμφοτέρωθεν.

36. αἱ τῶν πολεμίων υῆς βλαβήσονται.

37. ὁ βασιλεὺς, μὴ φοβοῦ τὸ πλῆθος τῶν πολεμίων.

38. ὁ Καλλικρατίδον ἐν τῷ ποταμῷ λουέται.

39. αὕτη ἡ γυνή, ζώνην λυσαμένη, τοῦ ὑδατος ἐγεύσατο.

40. οἱ βάρβαροι τὸν πελταστὰς ἐδέξαντο καὶ ἐμάχοντο.

41. ἐγὼ πειράπομαι, ἐὰν δύνωμαι, ἐκ-λύσαι σε τῶνδε τῶν
πόνων.

42. οἱ ἐπὶ τῆς πρώτης νεὼς ἐκ-πεμφθέντες Μυτιληναίων
πρέσβεις ἐς τὴν Ὀλυμπίαν ἀφ-ικνοῦνται.

43. πολλοὶ ἐτράποντο, καὶ εἰς τὸν λιμένα ἐκρύψαντο.

44. πᾶν τὸ ἀληθὲς σοὶ φράσω, οὐδὲ κρύψομαι οὐδέν.

45. οἱ ἐν Μαραθῶνι ἐθούλοντο τὴν τῆς Ἀσίας ὑπερη-
φανίαν κολάσασθαι.

46. οὐ δίκαιον ἐστι τὸν τοὺς πολεμίους φοβοῦντα τὴν
παρα-σκευὴν αὐτῶν φοβεῖσθαι.

47. ἀκούσας ταῦτα ὁ Ἀγησάλαος ἐλάβετο τῆς χειρὸς
αὐτοῦ.

48. οἱ στρατηγοὶ ἀπ-εκρίναντο, ὅτι σὺν τῇ στρατιᾷ βούλεύσοιντο.

49. οἱ ἄνθρωποι ἐφυλάσσοντο ὡς ἐδύναντο, καὶ ἄμα οἱ πολλοὶ ἔαυτοὺς δι-έφθειρον ἀπ-αγχόμενοι.

50. ἔγραψάμην μὲν εὐθὺς ὑπομνήματα, ὥστερον δὲ κατὰ σχολὴν ἀνα-μιμησκόμενος ἔγραφον.

USAGE OF THE PREPOSITIONS.

There are eighteen Prepositions, which are divided into three classes.

1. Those which govern three cases—the Genitive, Dative, and Accusative :—

παρά, περί, ἀμφί, πρός, ἐπί, ὑπό.

2. Those which govern two cases—the Genitive and Accusative :—

διά, κατά, μετά, ὑπέρ.*

3. Those which govern one case :—

(a) the Genitive :—*ἀντί, ἀπό, ἐκ* or *ἐξ, πρό,*

(b) the Dative :—*ἐν, σύν* or *ξύν.*

(c) the Accusative :—*εἰς* or *ἐσ (ώς), ἀνά.**

Each of these Prepositions, though it has its own intrinsic meaning, is modified by the distinctive signification of the case with which it is found.

The Genitive denotes motion *from* a place, and implies separation.

* The usage of *μετά* and *ἀνά* with the *Dative* is confined to the poets.

The Dative denotes rest *in* a place, and implies conjunction.

The Accusative denotes motion *to* a place, and implies approach with a view to conjunction.

Prepositions which govern Genitive, Dative, and Accusative:—

παρά, περί, ἀμφί, πρός, ἐπί, ὑπό.

παρά, *beside.*

1. παρά σοῦ, *from (side of)* you = motion *from* (side of).
2. παρά σοι, *at or by (side of)* you = *rest at or by (side of)*.
3. παρά σέ, *to (side of)* you = motion *to (side of)*.

EXERCISE 1.

1. οἱ ἄγγελοι ἥκουσι παρά τοῦ βασιλέως.
2. παρ-έλαβε παρά τοῦ πατρὸς πολλὴν οὐσίαν.
3. ἥγισατο δὲ Θίβρων παρ' Ἀθηναίων τριακοσίους ἵππεας.
4. δι-έτριψε τρεῖς μῆνας παρά Λυσάνδρῳ.
5. ἐπεμπον ἀγγέλους ἐς Σάρδεις παρά Κύρον.
6. αἱ νῆσοι παρα-κομίσασαι τὸν παρά τῶν Ἀθηνῶν σῖτον ἔμειναν παρά τοῖς τῆς Καρικῆς ὄροις.
7. ἀκούσας οὖν τὰ παρά τοῦ ποιητοῦ ἤειδε πάντα παρά τῷ κριτῇ.
8. τὸν παρά τῷ βασιλεῖ μέγαν δύτα ἄξουσι παρά τὸν τῶν Ἀθηναίων δικαστάς.

IDIOMATIC USAGES OF παρά.

“Præter.” { παρὰ δόξαν, γνώμην, δύναμιν, τὴν φύσιν,
τοὺς ἄλλους, τοὺς νόμους.

“Propter.” παρὰ τὴν ἑαυτοῦ ἀμέλειαν.

“Secundum.” { παρὰ πόδα. παρ' ἡμέραν. παρὰ πολύ.
παρὰ μικρόν. παρὰ τοσοῦτον,

περὶ and ἀμφὶ.

περὶ and ἀμφὶ, *about*, have nearly the same meaning (the former denoting a *complete*, and the latter an *imperfect* circle).

περὶ, { 1. σοῦ, (*from*) *about* you = separation.
ἀμφὶ, { 2. σοὶ, (*close*) *about* you = rest.
about. { 3. σέ, (*round*) *about* you = motion.

EXERCISE 2.

1. δὲ γάρ ἐστι περὶ τῆς ὑμετέρας σωτηρίας.
2. ἡ περὶ τοῦ τῶν Κυκλώπων ἀντρου ἡμερὶς ἔχει τὰ φύλλα καλά.
3. ἀμφὶ τοῦ ἐν τῇ ἡπείρῳ τῇ κατ-αντικρὺ ἀστεος οἰκοῦσι.
4. τοιάδε λέγω περὶ τῆς σῆς παιδὸς θαυμούσης.
5. περὶ τῆς τῶν γραμμάτων καὶ συλλαβῶν δυνάμεως δὲ σὸς παῖς οὐ θέλει λέγειν.
6. τοὺς ἀμφὶ σώματι πέπλους αἱ γυναῖκες ῥηγνῦσι.
7. δὲ Ξέρξης περὶ Πιερίαν δι-έτριβεν ἡμέρας συχνάς.
8. φέρουν Φοῖνικες περὶ πᾶσαν τὴν Σικελίαν.
9. οἱ Πέρσαι περὶ μὲν ταῖς κεφαλαῖς ἔχουσι τιάρας, περὶ δὲ τὸ σῶμα χιτῶνας.

IDIOMATIC USAGES OF περί AND ἀμφί

περί πάντων εἶναι ἄλλων. περί παντός, δλίγου, οὐδενός, ποιεῖσθαι, εἶναι. Θαρρέων περί τῇ ἑαυτοῦ ψυχῆ. δεδιότες περί τῷ χωρίῳ. περί πλήθουσαν ἀγοράν. ἀμφὶ δειλην. περί μέσας νύκτας. εἶναι περί τὴν θήραν. δια-τρίβειν περί τὴν γεωμετρίαν. ἀνὴρ ἀγαθὸς περί τὴν πόλιν. οἱ περί Κῦρον. οἱ ἀμφὶ Πλάτωνα.

πρός.

πρός, or π-ρο-τί, is a length- {signifying *motion on-*
ened form of παρά, { *wards*="ad-versus."

{ πα-ρά, "motion from here."

{ π[α]-ρο-τί, "motion from here to there."

πρός.—1. τὰ πρὸς τῶν θεῶν, "The things (coming) from the Gods (*to us*)"=motion "from—to."

.. 2. τὰ πρὸς τῷ λιμένι, "The things close by the harbour"=motion finished=rest or addition.

.. 3. τὰ πρὸς τὸν οὐρανόν, "The things *tending towards* heaven—heavenwards"=ad cœlum versus.

EXERCISE 3.

- οὗτοι οἱ χῶροί εἰσι πρὸς θαλάσσης ἐπὶ στόματι τοῦ Νείλου.
- οἱ πρὸς τῆς μητρὸς συγ-γενεῖς τοὺς πρὸς τοῦ πατρὸς οὐ φιλοῦσι.

3. Ἀράβιοι λέγουσι τὴν Ἰβιν πρὸς Αἰγυπτίων μεγάλως τετιμῆσθαι.
4. δὲ Θεμιστοκλῆς ἐκέλευε τοὺς Ἀθηναίους ἐκ-πέμπειν ἄλλους πρέσβεις πρὸς ἑαυτῷ.
5. τῇ ὑστεραὶ δὲ ἡμέρᾳ θυσάμενος ἦγε πρὸς τὴν πόλιν τὸ στράτευμα.
6. ἀπ-έβλεπε μὲν πρὸς τὸν θεόν, ἡγόρευε δὲ πρὸς ἀνθρώπους.
7. δὲ μὲν πρὸς βορέαν τρέπεται, δὲ δὲ πρὸς νότον.
8. πρὸς τούτων πόλεμος πρὸς Αἰγινήτας Ἀθηναίοις κατ-έστη, καὶ οἱ τῶν Ἀθηναίων ἵππεῖς τοὺς πεζοὺς τῶν προσ-μιξάντων μάχῃ ἐκράτησαν.
9. Οἱ Ἀθηναῖοι τὸ πρὸς Αἰγίνη στράτευμα οὐκ ἐκίνησαν προσ-καλεσάμενοι τοὺς πρὸς τῆς πόλεως πρεσβύτας καὶ νεωτάτους.

IDIOMATIC USAGES OF πρὸς.

τὰ δπλα τιθεῖσι πρὸς τῶν νεωτεριζόντων. ἡ ἐν στενῷ ναυμαχίᾳ πρὸς Λακεδαιμονίων ἔσται. ἀ-τοπα λέγεις καὶ οὐδαμῶς πρὸς σοῦ. δρψμεν ἀν ἄδικον οὐδὲν πρὸς θεῶν τῶν δρκίων. ἐς τὰ ἄλλα πρὸς τοὺς πολλοὺς ἴσοδαιτοι κατ-έστησαν.

πρὸς τούτων, πρὸς τούτοις, πρὸς ταῦτα.

Ἐπί, *up-on.*

1. With Gen.=*(a)* and *(b)* total, or *(c)* partial separation.
 - (a) πλεῦν ἐπὶ Σάμου, *up-on* Samos, of a ship out at sea (*μετ-έωρος*) sailing *towards* Samos.
 - (b) ταῦτα ἐπὶ Δαρείου ἐπράχθη, as far *up* (or *back*, in time as in } *on* } the time of Darius.
 - (c) ἵκρια ἐπὶ σταυρῶν ἐστηκε, of planks upon piles *at intervals*.
2. With Dat., (*close*) *upon*=rest, addition, succession, motive, condition.
3. With Acc., *to and upon*=motion to, over, against.

EXERCISE 4.

1. νικήσαντες ἀμφότερα ἀπ-εχώρησαν ἐπ' οἴκου.
2. οἱ μὲν τῶν τεκτόνων παῖδες τὰ ξύλα ἐπὶ τῶν κεφαλῶν φέρουσι, αἱ δὲ γυναικες ἐπὶ τῶν ὤμων.
3. ὁ μὲν βούλεται ἐπὶ θρόνου καθ-ίζεσθαι, ὁ δὲ ἐφ' ἵππου δχεῦσθαι, ὁ δὲ καθ-ῆσθαι ἐπὶ τῶν τῆς νεώς ζυγῶν.
4. ἔχει ἐπὶ τῆς κεφαλῆς κυρβασίαν, ἐπὶ δὲ τοῦ σκήπτρου ὅρνιν.

5. οἱ νεκροὶ ἐπὶ τῇ πυρᾷ κεῖνται ἀλωπεκίδας φοροῦντες ἐπὶ ταῖς κεφαλαῖς.
6. δγχνη ἐπ' ὅγχη γηράσκει, μῆλον δ' ἐπὶ μῆλῳ, σῦκον δ' ἐπὶ σύκῳ.
7. Ἀθηναῖοι ἐσ τὴν χώραν τήνδε ἥλθον ἐπὶ κατα-δου-λώσει τῆς Σικελίας.
8. ἐστράτευσαν ἐπὶ τὰ χωρία ταῦτα πολέμια ὅντα.
9. δ τῶν παιδῶν διδάσκαλος ἄξει αὐτοὺς ἐπὶ τὰ καλά.
10. οἱ Θεβαῖοι, πιεζόμενοι σπάνει σίτου, πέμπουσιν ἐπὶ δυοῖν τρι-γέροιν ἄνδρας ἐπὶ σίτου.

IDIOMATIC USAGES OF ἐπὶ.

ἴφ' ἔαυτοῦ. τὸ ἴφ' ἔαυτοῦ. ἐπὶ Μήδων ἀρχόντων.
 ἐπὶ τεσσάρων τάστειν. ἴφ' ἔνος. ἐπὶ κέρως. ἐπὶ τού-
 τοις. ἴφ' φ. ἐπὶ χιόνι πεσούσῃ. ἐπ' ἔξ-ειργασμένοις.
 ἀν-έστη ἐπ' αὐτῷ Φεραῦλας. τὸ ἐπ' ἔμε.

ὑπό.

‘*Ὑπό* sub (from which ὑπέ-ρ = *super* is formed).

1. With Gen. (a) *from under* of place.
 (b) *under the hand of* an agent by whom a thing is done (a, or ab with ablat. Latin).
2. With Dat. = *position under* an object.
3. With Acc. = *motion underneath*, or extension, so of time = “sub,” *ὑπὸ ταῦτα, about this time*.

EXERCISE 5.

1. λύσαντες τοὺς τῶν Θεσσαλῶν ἵππους ὅπδ τῶν
ζυγῶν ἐπ' οἴκου ἀπ-ήλαυνον.
2. τὰ τῆς δεσποίνης δόφθαλμὸν δεινῶς ὅπδ τῶν βλε-
φάρων δέρκεσθον.
3. τὰ τῶν Ἀθηνῶν πράγματα ὅπδ τῶν νεωτεριζόντων
ἐφθείρετο.
4. δ Ἀγησθλαος προ-εἶπε τοῖς κύρινξι πωλεῶν τοὺς ὅπδ
τῶν ληστῶν ἀλισκομένους βαρβάρους.
5. ἴδρυσαντο ὅπδ τῇ ἀκρο-πόλει τὸ τοῦ Πανὸς ἱερόν.
6. αἱ Θῆβαι ἔσονται ὅπδ τοῖς Λακεδαιμονίοις.
7. ὅπ-εκίνει τὴν κεφαλὴν ἔχων τὰς χεῖρας ὅπδ τῷ
πώγωνι.
8. ὅπδ τὴν πόλιν ἔρποντες ὅπ-έδυνον μέγαν κίνδυνον.
9. ὅπο-δῦσα τὰ κύματα εὑρε τὸν χρυσοῦν τρί-ποδα τὸν
ὅπδ τὴν πέτραν ὅπο-πεσόντα.
10. Φαίαξ τρίτος αὐτὸς ἐσ 'Ιταλίαν ὅπδ τὸν αὐτὸν
χρόνον ἐξ-έπλευσε.

IDIOMATIC USAGES OF ὅπδ.

οἱ ὅπδ χθονός. ὁφ' Ἔκτορος πίπτειν. ὅπδ δέους,
ἐαυτοῦ, μαστίγων. ὅπδ φανοῦ πορεύεσθαι. ὅπδ τὴν
νύκτα. γίγνεσθαι ὅπδ βασιλέα. ὅν ὅπδ δεσπότη.

Prepositions which govern the Genitive and Accu-
sative cases are διά, κατά, μετά,* ὑπέρ.

* μετά is found with the *Dative* only in poetry.

ἢ.

ἢ, with the Genitive, signifies *through*, and *out of*. It also denotes an *interval* of place or time, and the *agent*.

ἢ, with the Accusative, signifies *through*, with the idea of *motion* or *respect*, and has the meanings *on account of*, *with respect to*, *through the intercession*, *assistance*, *fault of*.

EXERCISE 6.

1. ἡ τῶν ἀνθρώπων ψυχὴ διὰ τῶν ὀφθαλμῶν ὅρᾳ.
2. ὑπ-άξαντες διὰ τῶν τοῦ θαλάμου θυρῶν δι-έφυγαν ἐπὶ τὰς τῆς πόλεως πύλας.
3. διὰ πολλοῦ χρόνου τὸν τοῦ πατρὸς οἴκου βλέπω.
4. διὰ δέκα ἐπάλξεων πύργοι ήσαν μεγάλοι.
5. οἱ πολέμιοι ἔκαιον πυρὰ πολλὰ διὰ συκτός.
6. ἐπορεύοντο διὰ χιόνος πολλῆς ἡγεμόνας ἔχοντες.
7. ἔχω ἢ ἔχω διὰ σέ.
8. ἔκτανε Βοιωτόν τινα διὰ πληγὴν μίαν.
9. δ πλυῦτος διὰ τὴν τιμὴν αἱρετός ἐστιν οἱ γοῦν ἔχοντες αὐτὸν τιμᾶσθαι δι' αὐτοῦ βούλονται.

IDIOMATIC USAGES OF διὰ.

διὰ μάχης, διὰ φιλίας ἐλθεῖν. διὰ χειρῶν ἔχειν. διὰ στόματος, διὰ στέρνων ἔχειν. διὰ τέλους. δι' ὀργῆς ἔχειν τινα. δι' οὐδενὸς ποιεῖσθαι. δι' ήσυχίας εἶναι.

κατά.

κατά, with the Genitive, denotes *vertical* motion or direction. It sometimes signifies direction *to* or *against* an object: hence its meanings are *down*, *with respect to*, *against*.

κατά, with the Accusative, denotes *horizontal* motion or direction, and indicates any *respect* whatever. Its meanings are *as relates to*, *according to*, *on account of*, *in*, *on*, *near of time* and *place*, *about* (of numbers).

EXERCISE 7.

1. κατὰ πετρῶν ἔβαλε τὸν μάσχον τὸν κατὰ τὸν λειμῶνα βοσκομένους.
2. ἔσταξε υέκταρ ἐρυθρὸν κατὰ τῶν τοῦ Πατρόκλου ριωῶν.
3. θαυμάζω τὸν τοῦ κατὰ Μειδίου Δημοσθενοῦς λόγον.
4. ἐγὼ κατὰ τῆς γῆς κατα-δύομαι ὑπὸ τῆς αἰσχύνης ἀκούων ταῦτα.
5. ὁ παῖς, παίζων κατ' ἀλσος, ἔξ-εκύνησεν ἐλαφον.
6. οἱ Ἀθηναῖοι τὰ μυστήρια κατὰ θάλατταν ἀγονσι διὰ τὸν πόλεμον.
7. κατὰ λείαν ἐκ-πλεύσαντες εἰς Αἴγυπτον κατα-φέρουνται.
8. ἐν ταύτῃ τῇ μάχῃ ἀπ-έθανον τῶν βαρβάρων κατὰ τετρακοσίους ἀνδρας.
9. οἱ Φωκεῖς οὐκ ἐμήδιζον κατ' ἄλλο μὲν οὐδέν, κατὰ δὲ τὸ ἔχθος τὸ Θεσσαλῶν.

10. δρμηθέντες ἐκ πόλεως ἐπλεον κατὰ ποταμὸν ἐς θάλασσαν.
11. κατα-λαβόντες τὸν σῖτον τὸν κατὰ τὴν χώραν διέφθειραν τὴν γῆν.
12. οἱ κατὰ χθονὸς οὐ δύνανται κατ-ελθεῖν εἰς τοὺς κατὰ χθόνα.
13. Εὑαρχος βουλόμενος κατ-ελθεῖν πειθεὶ Κορινθίους ἐαυτὸν κατ-άγειν.

IDIOMATIC USAGES OF κατά.

κατὰ μίαν ναῦν τεταγμένοι. κατ' ἄνθρωπον φρονεῖν. οἱ καθ' ἐαυτὸν ἄνθρωποι. τὰ κατ' Ἀμπρακίαν. κατὰ πόλεις. κατ' ἐνιαυτόν. καθ' ὅσον. κατὰ τὸν κατὰ Κροῖσον χρόνον. κεῖται ἡ Κεφαλληνία κατ' Ἀκαρνανίαν. κατὰ μέρος.

μετά.

μετά, with the Genitive, signifies *connexion, with relation to.* Its meanings are *with, among, surrounded by.*

μετά, with the Accusative, signifies *motion, with a view to companionship.* Its meaning is best expressed by *after, in all its senses; with the Accusative plural it means among, when motion into a crowd is implied.*

EXERCISE 8.

1. ἐμ-πειρότεροι ἐγένοντο μετὰ κινδύνων τὰς μελέτας ποιούμενοι.
2. οἱ Κερκυραῖοι ἥλθον μετὰ τῶν ἐκ τῆς Λακεδαιμονίας πρέσβεωι.

3. ἐβοήθει τοῖς διὰ τὸ πεδίον δια-φεύγουσι μεθ' ὁπλι-
τῶν.
4. θάνατον μετ' ἐλευθερίας αἰρούμενοι ἢ βίον μετὰ
δουλείας.
5. ἐν ἐκείνῳ τῷ καιρῷ, ὅτε ὁ βάρβαρος πᾶσι δουλείαιν
ἐπ-έφερεν, οἶδε μετ' αὐτοῦ ἡσαν.
6. μετὰ τὴν τῶν τυράννων ἐκ τῆς Ἑλλάδος κατάλυσιν
ἢ ἐν Μαραθῶνι μάχῃ ἐγένετο.
7. Βορυσθένης μέγιστος ποταμός ἐστι μετ' Ἰστρον
κατὰ γνώμας τὰς ἡμετέρας.
8. Ζεὺς μετ' Αἰθιοπήας χθιζός ἔβη μετὰ δαῖτα.
9. Εύρισθεὺς ἐπεμψε μεθ' ἵππειον ὅχημα.
10. Μελέας καὶ Θηβαῖός τις, μετὰ τὴν μάχην ἐσ-πλέ-
ουσι τρι-ήρει, καὶ παρ-ήνουν τοὺς Λακεδαιμονίους
πέμπειν τρι-ήρη ἀλλην καὶ πρέσβεις μεθ' ἐαυτῶν.

IDIOMATIC USAGES OF μετά.

μετὰ πολιτείας οἰκεῖν. μετὰ παιδιᾶς καὶ οἴνου. μετὰ μισθοῦ. οἱ μετ' Ἀχιλλέως. μετὰ χεῖρας ἔχειν. μετὰ τῶν νόμων δια-κινδυνεύειν. μετὰ παρρήσιας. μετ'
ἀληθείας. μετά τινος ἐναι. μετ' ἀρετῆς πρωτεύειν.
μετὰ ταῦτα. μεθ' ἡμέραν.

ὑπέρ.

ὑπέρ, with the Genitive, signifies *over* in all its senses.
Its meanings are *over*, *across*, *beyond*, *above*, *in defence of*, *for the sake of*, *by reason of*, *instead of*, *concerning*.

ὑπέρ, with the Accusative, signifies *over and beyond* in reference to motion.

EXERCISE 9.

1. ἔστι λιμήν, καὶ πόλις ὑπὲρ αὐτοῦ κεῖται.
2. ἐν τούτῳ οἱ Σικελοὶ ὑπὲρ τῶν ἄκρων πολλοὶ κατέβαινον.
3. ὁ ἥλιος ὑπὲρ τῶν στεγῶν πορευόμενος σκιὰν αὐτῶν παρέχει.
4. μὴ θυῆσθ' ὑπὲρ τοῦδε τοῦ ἀνδρός.
5. ἐγὼ ὑπὲρ Σεύθου προλέγω ὑμῖν ἀπιέναι ἐκ τῆς χώρας.
6. οἱ Ἀθηναῖοι πλεύσαντες ὑπὲρ Σαλαμῖνος τῆς ἐν Κύπρῳ Φοίνιξι καὶ νικήσαντες ἀπεχώρησαν ἐπ' οἴκου.
7. καταλαβὼν αὐτὸν ἔβριψεν ὑπὲρ τὸν δόμον.
8. ἐφυγεν ὑπὲρ τοὺς τῆς χώρας ὄρους.
9. ἐπολέμει τοῖς Θραξὶ τοῖς ὑπὲρ Ἑλλήσποντον οἰκούσιν.
10. δεῖ ναύκληρον μεγέθει καὶ ῥώμῃ ὑπὲρ τοὺς ἐν τῇ νηὶ πάντας γενέσθαι.
11. οἱ Νάξιοι προσπίπτουσι τοῖς Μεσσηνίοις καὶ τρέψαντες ἀπέκτειναν ὑπὲρ χιλίους.
12. Ζεὺς τοὺς τῆς γλώσσης κόμπους ὑπερεχθαίρει.
13. ὑπεραλγεῖν τοῖς πεποιημένοις.
14. ἔλαθε γενόμενος ὑπερήμερος.

IDIOMATIC USAGES OF ὑπέρ.

ὑπέρ τὰ τεσσαράκοντα ἔτη. ὑπέρ τὰ Μηδικά. τὰ
ὑπέρ ἡμῶν λεγόμενα. ὑπέρ ἀνθρωπον φρονεῖν. ὑπέρ
δύναμιν. ὑπέρ τὸ ἥμισυ. ὑπέρ μόρον.

Prepositions which govern the Genitive only are—
ἀντί, πρό, ἀπό, ἐκ or ἐξ.

ἀντί and πρό.

ἀντί and πρό are similar in meaning. They signify *on behalf of, in front of, instead of, for the sake of*. The only difference between them is that πρό is more general than ἀντί.

EXERCISE 10.

- τὸν Βρασῖδαν ἔθαψαν ἐν τῇ πόλει πρὸ τῆς νῦν ἀγορᾶς οὕσης.
- οὐκ ἐτόλμησας πρὸ τοῦ σοῦ παιδὸς θαυεῖν.
- οὐδεὶς οὗτος ἀ-νόητός ἐστιν ὅστις πόλεμον πρὸ εἰρήνης αἱρεῖται.
- πορφυρᾶν χλαῖναν ἀντὶ τῶν διθαλμῶν ἀν-έσχεν ἀμφοτέραις χερσίν.
- ὁ Κῦρος βουλεύεται ὅπως βασιλεύσει ἀντὶ τοῦ ἀδελφοῦ.
- ὅστις μείζονα ἀντὶ τῆς ἑαυτοῦ πάτρας φίλον νομίζει, τοῦτον οὐδαμοῦ λέγω.
- οὐκ ἀν σιωπήσαιμι τὴν ἄτην ὁρῶν στείχουσαν ἀστοῖς ἀντὶ τῆς σωτηρίας.

ἀπό and ἐκ.

ἀπό (Lat. a, ab) denotes *removal* or *procession* from the *outside* or *surface* of some object (*extrinsecus*). It also denotes the *agent*.

Its meanings are *from*, *off*, *by* (of the *agent*).

ἐκ or ἐξ (Lat. e, ex) denotes *removal* or *procession* from the *inside* of some object (*intrinsecus*).

Its meanings are *from out of*, *after*, *by* (of the *agent*).

EXERCISE 11.

1. ἐτοίμη ἥδη ἡ στρατὰ ἦν ἐκ τε τῆς Κερκύρας καὶ ἀπὸ τῆς ἡπείρου.
2. ἡ θάλασσα ἀπ-έχει ὡς τέσσαρα στάδια ἀπὸ λίμνης.
3. δια-πλεύσας αὐτοῖς ἀπὸ τῶν ἐκ τῆς ἡπείρου Λακεδαιμονίων ἀνὴρ ἀπ-ήγγειλεν.
4. ἀνὴρ Ἐλλην ἐξ Ἀθηναίων στρατοῦ ἐλθὼν ἐλεξε.
5. καλοῦσιν ἑαυτοὺς ἀπὸ τῶν μητέρων καὶ οὐκ ἀπὸ τῶν πατέρων.
6. οὐκ ἐκ ξύλων ποιοῦνται τὰ πλοῖα, ἀλλ' ἐκ διφθερῶν.
7. αἱ παλαιὰ πόλεις διὰ τὴν ληστείαν ἀπὸ θαλάσσης φκίσθησαν.
8. οὐδὲν μέγα ἔργον ἀπ' αὐτοῦ ἐγένετο.
9. ἐλεύθερος ἐκ δούλου καὶ πλούσιος ἐκ πτωχοῦ διὰ τούτους γεγονὼς οὐ χάριν αὐτοῖς ἔχεις.
10. ἐκ τοῦ ἀρίστου προ-ήγαγεν δὲ Χειρίσοφος πᾶν τὸ στράτευμα πρὸς τοὺς πολεμίους.

IDIOMATIC USAGES OF ἀπό and ἐκ.

ἀπὸ γλώσσης. ἀφ' ἑαυτοῦ. ἀπὸ παιδός. ἀπὸ σμικ-

ροῦ. ἀπὸ συνθήματος. ἀπὸ τοῦ παραχρῆμα. ἀπὸ τοῦ προφανοῦς. ἐξ ἀπροσδοκήτου. ἐκ βίας. ἐξ ἵσου. ἐκ ποδός.

Prepositions which govern the Dative only are—

ἐν and σύν.

ἐν, (Lat. *in* with the *ablative*) signifies *inclusion*. Its meaning is *in of place and time*. It also indicates the *instrument*.

σύν, (Lat. *cum*) signifies *conjunction*. Its meaning is *with*.

EXERCISE 12.

- οἱ τῶν Καδμείων ἀγοὶ σὸν ὅπλοις ἔφευγον, ἐν χειρὶ δ' Ἀμφιτρύων τινάσσων φάσγανον ἡκολούθει.
- ἡ τοῦ Ἀδμήτου γυνὴ θανοῦσα ἐν Ἀδου σὸν τοῖς εἰδώλοις κεῖται.
- ἡ τῶν φίλων κτῆσίς ἐστιν οὐδαμῶς σὸν τῇ βίᾳ, ἀλλὰ μᾶλλον σὸν τῇ εὐεργεσίᾳ.
- ἐν τῇ ἐν Μαραθῶνι μάχῃ οἱ Ἀθηναῖοι πρὸ τῆς πατρίδος ἐμαχέσαντο.
- ηρέαντο νικᾶν σὸν αὐτῷ τοὺς πολεμίους.
- στρατεύσαντες ἐπὶ Σικελίαν αἱροῦσιν ἐν τρισὶ μησὶ δύο πόλεις.
- Κῦρος ἐπαιδεύετο σὸν τῷ ἀδελφῷ καὶ σὸν τοῖς ἀλλοῖς παισί.
- οἱ Λακεδαιμόνιοι οὕτε Θρᾳξὶν ἐν πέλταις καὶ ἀκοντίοις οὕτε Σκύθαις ἐν τόξοις ἐθέλοιεν ἀν δι-αγωνίζεσθαι.

IDIOMATIC USAGES OF ἐν and σὲν.

ἐν ἑαυτῷ. ἐν ἡσύχῳ. ἐν καιρῷ. ἐν μέρει. ἐν κεφάλαιῷ. ἐν ώ. ἐν τάχει. ἐν σοὶ ἐσμεν. σὸν βίᾳ. σὸν νόμῳ. σὸν θεῷ. σὸν τάχει. σὸν χρόνῳ. σὸν τινι μάχεσθαι.

Prepositions which govern the Accusative are—

εἰς, or ἐς (άς), and ἀνά.*

εἰς.

εἰς (Lat. *ad* or *in* with *accusative*), signifies *to* or *into*. It also means *with respect to*, *with a view to*, *to the amount of*.

άς, *to*, is used only of *persons*.

EXERCISE 13.

- οἱ Ἀθηναῖοι τὰ μακρὰ τείχη φόκοδόμησαν τὰ ἀπὸ τῆς πόλεως ἐς Νίσαιαν.
- αὐτοὺς ἐς Ναύπακτον κατ-φέκισαν Ἀθηναῖοι κατ' ἔχθος τὸ Λακεδαιμονίων.
- παρ-ῆνει παρα-σκευάζεσθαί τε ἐς τὸν πόλεμον, ἐς τε μάχην μὴ ἐπ-εξ-ιέναι.
- οἱ μὲν δύο ἐκ-βάντες εἰς τάξιν ἔθεντο τὰ ὅπλα, ὁ δὲ εἰς ἔμενε.
- Τισσαφέρνης ὁς βασιλέα πορεύεται ἔχων πεντακοσίους ἵππεας.
- κάμηλοι οὐχ ἥσσονες ἵππων ἐς ταχυτῆτά εἰσι.

* ἀνά is found with the Dative only in epic and lyric poetry.

7. εἶλον τρι-ήρεις καὶ δι-έφθειραν τὰς πάσας ἐς διακοσίους.
8. δείσαντες μὴ ἐς τὰς Ἀθήνας ἀπο-πέμφθωσι καθίζουσιν ἐς τὸ Ἱερόν.
9. νῦν ἀπ-ειμι ὡς βασιλέα· ηὗω δὲ ἀπ-άξων ὑμᾶς εἰς τὴν Ἑλλάδα.

IDIOMATIC USAGES OF εἰς.

εἰς Ἀδον. εἰς ἀεί. ἐς αὔριον. ἐς ἔπειτα. εἰς εὐτέλειαν. εἰς δισ-χιλίους. εἰς ἡμᾶς. εἰς καιρόν. εἰς τέλος. ἐς τάχος. εἰς ὑπερβολήν.

ἀνά.*

ἀνά implies *motion upwards*, and signifies *up-to* or *up-by*. Its meanings are, *up along something*; *from bottom to top*; *along through something*; *throughout* (of place and time). It is also used *distributively* with numerals.

EXERCISE 14.

1. ἀν-έβαινεν δὲ πόλος ἐς τοὺς τοῦ Ὀδυσσέως θαλάμους ἀνὰ ρῶγας μεγάρου.
2. ταῦτα τὰ πλοῖα ἀνὰ τὸν ποταμὸν οὐ δύναται πλεῖν.
3. πολλὴ ἡν ἀνομία ἀνὰ πᾶσαν τὴν Μηδικήν.
4. παρὰ ταύτη τῇ βοτὶ παντοῖα θυμιάματα καθ-αγίζουσιν ἀνὰ πᾶσαν ἡμέραν.
5. δῶρα ἐκ-πέμπει δὲ βασιλεὺς ἀνὰ πᾶν ἔτος.

* The usage of ἀνά with the Dative is confined to the poets.

6. οἱ πολέμοι τὴν μάχην ἀπο-φυγόντες ἐσκεδάσθησαν
ἀνὰ τὰς πόλεις.

7. μετὰ τοῦτο ἐπορεύθησαν ἐπτὰ σταθμοὺς ἀνὰ πέντε
παρασάγγας τῆς ἡμέρας.

IDIOMATIC USAGES OF ἀνά.

ἀνὰ κράτος. ἀνὰ λόγου. ἀνὰ μέρος. ἀνὰ πέντε.
ἀνὰ πᾶσαν ἡμέραν. ἀνὰ πᾶσαν τὴν ἡμέραν. ἀνὰ στόμα
ἔχειν.

QUASI-PREPOSITIONS.

Many adverbs and fixed forms of nouns are used as prepositions with the Genitive: such as—

(1) ἀμφίς, *side-ways*, or *to the side of*. (2) ἀνευ (ἀνευθε), *without*, *removed from*, *independent of*. (3) ἀτερ, *apart*, *without*, *apart from*. (4) ἀχρι or ἀχρις, μέχρι or μέχρις, *until*. (5) πρόσω (πρόφθω), *far into*. (6) τῇλε, *τηλοῦ*, *τηλέθι* and *τηλέθεν*, *far from*. (7) ἄγχι and ἄγγος, *near*. (8) χωρίς, *apart from*. (9) πλὴν, *except*. (10) δίκην and *τρόπτον*, *like (instar)*. (11) ἐνεκα (ἐνεκα), or ἐκατι, *on account of (ergo)*. (12) χάριν, *for the sake of (gratiā)*.

EXAMPLES.

(1) ἵπποι ἀμφίς ὅδον ἐδραμέτην. (2) οὐκ ἀνευ θεῶν τινός. (3) γυμνὸς τῶν ἀριστείων ἀτερ. (4) ἀχρι μάλα κυνέφους. μέχρι θαλάσσης. μέχρις ἡμῶν. (5) πρόσω τοῦ ποταμοῦ. (6) τῇλε φίλων καὶ πατρίδος αἵας. (7) ἄγχι ἐλθὼν ἀλός. ἄγγετατα τοῦ νῦν τρόπου.

(8) σμικροὶ μεγάλων χαρίες. (9) ἐλεύθερος οὐδεὶς ἐστι πλὴν Διός. (10) κυνὸς δίκην. τρόπον αἰγυπτιῶν. (11) ἄθλων γ' ἔνεκα πλήθους ἔκατι. (12) τόλμης χάριν.

τηλεόθεν ἐξ Ἀπίας γαίας. ἀμφὶ σοῦ ἔνεκα. ἀπὸ βοῆς ἔνεκα. περὶ τῶν ἀρξάντων ἔνεκεν. ἔνεκα τοῦ τοιούτου χάριν.

MISCELLANEOUS EXERCISES ON THE PREPOSITIONS.

- νικηθέντες ὑπὸ τῶν Ἀθηναίων διὰ τάχους ἀπ-έπλευσαν εἰς τὰ οἰκεῖα στρατό-πεδα.
- Βοιωτοὶ μετὰ Ἰλίου ἄλωσιν ἐξ Ἀρινης ἀν-έστησαν ὑπὸ Θεσσαλῶν.
- ἀπ-έκτειναν ὑπὲρ χιλίους καὶ οἱ λοιποὶ ἀπ-εχώρησαν ἐπ' οἴκου.
- πορεύονται δὲ πεζῇ ἐς Ἀπολλωνίαν μὴ κωλύωνται ὑπὸ τῶν Κερκυραίων κατὰ θάλασσαν περαιούμενοι.
- μετὰ δὲ τοῦτο οἱ μὲν ἐν τῇ Σικελίᾳ Ἐλληνες ἀνευ τῶν Ἀθηναίων κατὰ γῆν ἐστράτευον ἐπ' ἀλλήλους.
- λέγετε δὲ ὁ Στύφων καὶ οἱ μετ' αὐτοῦ ὅτι βούλονται δια-κηρυκεύσασθαι πρὸς τοὺς ἐν τῇ ἡπείρῳ Λακεδαιμονίους ὃ τι χρὴ σφᾶς ποιεῖν.
- Πανσανίας ἐκ Λακεδαιμονος ἐξ-επέμφθη μετὰ εἴκοσι νεῶν ἀπὸ Πελοποννήσου ἐς Κύπρον.

8. Νικίας μὲν προ-ἴών ἐς τὰ μεθ-όρια τῶν Σκιωναίων τὴν γῆν ἐδήσου, Νικόστρατος δὲ κατὰ τὰς ἄνω πύλας, ἢ ἐπὶ Ποτιδαίας ἔρχονται, προσ-εκάθητο τῇ πόλει.
9. Περδίκκας δμολογίαν ποιεῖται πρὸς τὸν Ἀθηναίους διὰ τὴν τοῦ Βρασίδου ἔχθραν περὶ τῆς ἐκ τῆς Λύγκου ἀνα-χωρήσεως.
10. ἐν τούτῳ οἱ Κορίνθιοι, τῶν Ἀττικῶν νεῶν περὶ Μακεδονίαν οὐσῶν, δεδιότες περὶ τῇ Ποτιδαίᾳ, πέμπουσιν ἐαυτῶν ἐθελοντάς.
11. ἄ-πορον ἦν ἵδεν τὸ πρὸ αὐτοῦ ὑπὸ τῶν τοξευμάτων διπλὸν πολλῶν ἀνθρώπων μετὰ τοῦ κουιορτοῦ ἀμα φερομένων.
12. οἱ δὲ πολλοὶ δια-φυγόντες ἐς τὸ ἔρυμα μετὰ τῶν ταύτη φυλάκων ἐτάξαντο ὡς ἀμυνούμενοι.
13. νεῶν μακρῶν σπανίσαντες πρὸς τὸν Αἰγανητῶν πόλεμον περὶ Κορινθίων εἶκοσι ναῦς ἔλαβον.
14. ἀπο-βάντες δὲ ἐς τὰ τῆς νῆσου πρὸς Μαλέαν τετραμμένα ἔχώρουν ἐπὶ τὴν ἐπὶ θαλάσσῃ πόλιν.
15. περὶ-πλεύσαντες κατὰ τὸν Ἀκεσίνην ποταμὸν πρὸς τὴν πόλιν ἐσ-έβαλον· ἐν τούτῳ δὲ οἱ Σικελοὶ ὑπὲρ τῶν ἄκρων κατ-έβαινον ἐπὶ τὸν Μεσσηνίους.
16. οἱ ἐν τῇ Σικελίᾳ Συρακόσιοι πρὸς ταῦς ἐν Μεσσήνῃ φρουρούσαις ναῦσι τὸ ἄλλο ναυτικὸν πρυσ-κομίσαντες τὸν πόλεμον ἐποιοῦντο ἐκ τῆς Μεσσήνης.
17. ἡνίκα τὸν πέμπτον σταθμὸν ἐπορεύοντο, εἶδον βασιλειόν τι, καὶ περὶ αὐτὸν κώμας πολλάς, τὴν δὲ ὁδὸν

πρὸς τὸ χωρίον τοῦτο διὰ γηλόφων ὑψηλῶν γιγνομένην, οἱ καθ-ῆκον ἀπὸ τοῦ ὅρους, ὁφ' ὃ ἡνή κώμη.

18. οἱ δὲ ἀφ-ικόμενοι ἐς Κέρκυραν ἐστράτευσαν μετὰ τῶν ἐκ τῆς πόλεως ἵπποι τοὺς ἐν τῷ ὅρει καθ-ιδρυμένους, οἱ μετὰ τὴν στάσιν δια-βάντες ἐκράτουν τῆς γῆς.

19. ὡς αἱ κατὰ τὴν ἀγορὰν πύλαι τοῦ μοχλοῦ δια-κοπέντος ἀν-εφύοντο, κατὰ τὴν πυλίδα τινας περι-αγαγόντες ἐσ-εκόμισαν, ὅπως κατὰ υάτου τοὺς ἐν τῇ πόλει φοβήσειαν, ἐπειτα τὸ σημεῖον ἀν-έσχον καὶ διὰ τῶν κατὰ τὴν ἀγορὰν πυλῶν τοὺς λοιποὺς ἐσ-εδέχοντο.

20. σύμ-παντας ἐς ἐπτακοσίους ἀπ-έπεμψαν ἐς τὰς Ἀθήνας· καὶ οἱ μὲν ἔξ αὐτῶν ἐν ταῖς σπουδαῖς ἀπ-ήλθον, οἱ δὲ ἄλλοι ἐκομίσθησαν ὥπ' Ὁλυνθίων, ἀνὴρ ἀντ' ἀνδρὸς λυθεῖς. εἰλον δὲ καὶ Πάνακτον Βοιωτοὶ ὥπδ τὸν αὐτὸν χρόνον. καὶ δὲ Κλέων ἄρας περι-έπλει τὸν Ἀθων ὡς ἵππο τὴν Ἀμφίπολιν.

21. δὲ δὲ Κόνων, ἐπεὶ ἔγνω τὰ τῶν Ἀθηναίων πράγματα δι-εφθαρμένα, ἀπ-έπλευσε παρ' Εὐαγόραν εἰς Κύπρον, ἡ δὲ Πάραλος εἰς τὰς Ἀθήνας. ἐν δὲ ταῖς Ἀθήναις, τῆς Παράλου ἀφ-ικομένης νυκτός, ἐλέγετο ἡ συμφορά, καὶ ἡ οἰμωγὴ ἐκ τοῦ Πειραιῶς διὰ τῶν μακρῶν τειχῶν εἰς ἄστυ δι-ῆκεν.

22. δὲ δὲ ἐτύγχανε κατα-κείμενος μετὰ δεῖπνου, καὶ ἡ γυνὴ παρ-εκάθητο. οἱ δ', ἐπεὶ εἰσ-ῆλθον, τὸν μὲν

ἀπο-κτείναντες, τὴν δὲ γυναῖκα φοβήσαντες κατ-εσιώπησαν. ἐξ-ιόντες δὲ εἰπον τὴν θύραν κεκλεῖσθαι· εἰ δὲ λήψοντο ἀν-εωγμένην, ἡπείλησαν ἀπο-κτεῖναι ἄ-παντας τοὺς ἐν τῇ οἰκλῃ.

23. Λύσανδρος δὲ ἐσήμηνεν εἰσ-βαίνειν εἰς τὰς ναῦς· πάντα δὲ παρ-σκευασάμενος εἰς ναυμαχίαν, προ-εἶπεν ὡς μηδεὶς κινήσοιτο ἐκ τῆς τάξεως, μηδὲ ἀν-άξοιτο. οἱ δ' Ἀθηναῖοι παρ-ετάξαντο ἐπὶ τῷ λιμένι ἐν μετ-ώπῳ ὡς εἰς ναυμαχίαν. ἐπεὶ δὲ οὐκ ἀντ-αν-ήγαγεν δὲ Λύσανδρος, ἀπ-έπλευσαν πάλιν εἰς τοὺς Αἰγαὶς ποταμούς.

24. Ἀλκιβιάδης δι-έπλευσε πρὸς τὴν Φώκαιαν, καταλιπὼν ἐπὶ ταῖς ναῦσιν Ἀντίοχον, ἐπι-στείλας αὐτῷ μὴ ἐπι-πλεῦν ἐπὶ τὰς τοῦ Λυσάνδρου ναῦς. δὲ δ' Ἀντίοχος εἰσ-πλεύσας ἐκ Νοτίου εἰς τὸν λιμένα τῶν Ἐφεσίων, παρ-έπλει παρ' αὐτὰς τὰς πρῷρας τῶν τοῦ Λυσάνδρου νεῶν.

25. οἱ δὲ Ἀθηναῖοι ἀντ-αν-ήγοντο εἰς τὸ πέλαγος παρατεταγμένοι ἐπὶ δυοῖν. αἱ δὲ τῶν Λακεδαιμονίων νῆσες ἀντι-τεταγμέναι ἤσαν, ἄ-πασαι ἐπὶ μιᾶς ὡς πρὸς δι-έκ-πλουν καὶ περί-πλουν παρ-εσκευασμέναι.

26. ἐκ δὲ τούτου δὲ Μέλων, προσ-λαβὼν ἐξ τῶν φευγόντων, ἔρχεται πρὸς τὴν χώραν συκτός. ἡμερεύσαντες δὲ ἐν ταῖς τόπῳ ἔρήμῳ πρὸς τὰς πύλας ἥλθον, ὡς ἀπ-ιόντες ἐξ ἀγροῦ, ἥνικα οἱ ἀπὸ τῶν ἔργων δψιαίτατοι ἀπ-ήγεσαν. ἐπεὶ δὲ εἰσ-ῆλθον

εἰς τὴν πόλιν, δι-ενυκτέρευσαν ἐκείνην τὴν νύκτα παρὰ Χάρωνι.

27. ὅτε δὲ ἀν-ήγετο ἡ στρατιά, οἱ Ἀθηναῖοι τὸν Λακεδαιμονίους κατ-έλιπον ἐν τῇ παρ-αλίᾳ. ἀφ-ικόμενοι δὲ οἱ Ἐπίδαυρον τῆς γῆς τὴν πολλὴν ἔτεμον, καὶ πρὸς τὴν πόλιν προσ-βαλόντες ἦσαν ἐλπίδα ηλθον τοῦ ἐλεῖν.

28. τέσσαρα καὶ δέκα ἔτη ἐν-έμειναν αἱ σπονδαί, αἱ ἐγένοντο μετ' Εὐβοίας ἄλωσιν· τῷ δὲ πέμπτῳ καὶ δεκάτῳ ἔτει, ἐπ' Αἰγαίου ἐφόρου ἐν Σπάρτῃ, μετὰ τὴν ἐν Ποτιδαίᾳ μάχην μηνὶ ἔκτῳ, Θηβαίων ἀνδρες ἐπ-ηλθον περὶ πρῶτον ὑπνου σὸν ὅπλοις οἱ Πλάταιαιν.

29. ἐπεὶ δὲ ἀφ-ικοντο, τῶν νέων τινες πρὸς τὸ χωρίον προσ-έβαλον, τραύματα δὲ λαβόντες ἀπ-ηλθον, βουλομένων δὲ τῶν τριάκοντα ἀπο-τειχίζειν, ὅπως ἐκ-πολιορκήσειαν αὐτοὺς ἀπο-κλείσαντες τὰς ἐφ-όδους τῶν ἐπι-τηδείων, χιῶν παμ-πληθῆς ἐπι-γίγνεται τῆς νυκτός, οἱ δὲ νιφόμενοι ἀπ-ηλθον εἰς τὸ ἀστυν ἀπο-βαλόντες πολλοὺς τῶν σκευο-φόρων ὑπὸ τῶν ἐκ Φυλῆς.

30. οἱ δ' ἵππεῖς δρμηθέντες ἐξ Ἐλευσίνος, δι-ελθόντες δὲ τὰς Κλεωνάς, ἐτύγχανον προσ-ιόντες εἰς τὴν Μαντίνειαν. ἐπεὶ δ' ἦσαν προσ-ελαύνοντες οἱ πολέμιοι, οἱ Μαντινεῖς ἐδέοντο τῶν Ἀθηναίων ἵππέων βοηθῆσαι.

31. ἐπεὶ δ' ὁ Ἀγις ἀπ-ιών δι-έβη πάλιν τὸν Ἀλφειόν,

φραστράς κατ-έλυπε, καὶ τοὺς ἐξ Ἑλλάς φυγάδας. τοῦ δὲ ἐπ-ιόντος θέρος πέμψις Θρακοῦσαν εἰς Λακεδαίμονα συν-εχώρησε ἀφ-ιένον τὰς περι-επι-δας πόλεις αὐτο-νόμους. ταῦτα δὲ στρ-χωρηθέντια εἰρήητη γύνεται.

32. ἔστι μεγάλως βασιλέως βασίλεια ἐν Κελασσῷ ἐπὶ τοῖς πηγαῖς τοῦ Μαρσύου ποταμοῦ ἵνα τῇ ἀκροτάλαι· ρέι δὲ οὗτος διὰ τῆς πόλεως καὶ ἐμ-βάλλει εἰς τὸν Μαιάνδρον. ἐνταῦθι λέγεται Ἀπόλλων ἐκ-δείραι Μαρσύαν καὶ τὸ δέρμα κρεμάσαι ἐν τῷ ἄντρῳ διὰ δὲ τοῦτο ὁ ποταμὸς καλεῖται Μαρσύας.

33. οἱ δὲ βάρβαροι ἐπλευτεὶς ταφὲ τὴν ἥπερον, κάμφαρ-τες δὲ τὴν ἄκραν τῆς Μαγυητίας ἐπλευτεὶς τὸν κόλπον τὸν ἐπὶ Παγασῶν φέροντα. ἔστι δὲ χῶ-ρος ἐν τῷ κόλπῳ τούτῳ, ἐνθα λέγεται τὸν Ἡρα-κλέα κατε-λειφθῆναι τε' Ιάσονος καὶ τῶν συν-επιάρων ἐκ τῆς Ἀργοῦς οὐδὲ πεμφθέντα, ὅτε ἐπὶ τὸ κάπας ἐπλευτεὶς ἐσ-Αἴαρ.

34. ὁ δὲ Λίσανδρος τὸ μὲν πρῶτον καθ-ελκύσας ὀλίγας τῶν πεντὸς ἔδιομκες αὐτόρ, τότε δὴ τάσσας συν-τάξας ἐπ-έπλει. μετὰ δὲ ταῦτα οἱ Ἀθηναῖοι ἐκ τοῦ Νοτίου ἀπ-ήχθησαν. ἐκ τοῦτον δὲ ἐπανάχησαν οἱ μὲν Λακεδαιμόνιοι ἐν τάξει, οἱ δὲ Ἀθηναῖοι δι-εσπαρμέναις ταῖς γαῖσι, μέχρις οὐ ἐφυγούν ἀπ-ολέ-σαστες τετε-καί-δεκα τρι-ήρεις. ὁ δὲ Λίσανδρος, τὰς γαῖς ἀπ-λαβὼν καὶ τρόπαιον στήσας ἐπὶ τοῦ Νοτίου, δι-έπλευσεν εἰς Ἐφεσον.



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